

A reading from the book of the prophet Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

This is the word of the Lord

Thanks be to God.

Psalm 116

Refrain: Gracious is the Lord and righteous.

- 1 I love the Lord, for he has heard the voice of my supplication; ♦
because he inclined his ear to me on the day I called to him.
- 2 The snares of death encompassed me;
the pains of hell took hold of me; ♦
by grief and sorrow was I held.
- 3 Then I called upon the name of the Lord: ♦
'O Lord, I beg you, deliver my soul.'
- 4 Gracious is the Lord and righteous; ♦
our God is full of compassion.

All: Gracious is the Lord and righteous.

- 5 The Lord watches over the simple; ♦
I was brought very low and he saved me.
- 6 Turn again to your rest, O my soul, ♦
for the Lord has been gracious to you.
- 7 For you have delivered my soul from death, ♦
my eyes from tears and my feet from falling.
- 8 I will walk before the Lord ♦
in the land of the living.

All: Gracious is the Lord and righteous.

A reading from the letter of Paul to the Romans

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord

Thanks be to God.

Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. They were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them.

This is the Gospel of the Lord

Praise to you, O Christ.