

A reading from the book of the prophet Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

This is the word of the Lord **Thanks be to God.**

Psalm 22

Refrain: *Be not far from me, O Lord.*

All: ***Be not far from me, O Lord.***

- 1 My God, my God, why have you forsaken me, ♦
and are so far from my salvation,
from the words of my distress?
- 2 O my God, I cry in the daytime,
but you do not answer; ♦
and by night also, but I find no rest.
- 3 Yet you are the Holy One, ♦
enthroned upon the praises of Israel.
- 4 Our forebears trusted in you; ♦
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; ♦
they put their trust in you and were not confounded.

All: ***Be not far from me, O Lord.***

6 But as for me, I am a worm and no man, ♦
scorned by all and despised by the people.
7 All who see me laugh me to scorn; ♦
they curl their lips and wag their heads, saying,
8 'He trusted in the Lord; let him deliver him; ♦
let him deliver him, if he delights in him.'
9 But it is you that took me out of the womb ♦
and laid me safe upon my mother's breast.
10 On you was I cast ever since I was born; ♦
you are my God even from my mother's womb.
11 Be not far from me, for trouble is near at hand ♦
and there is none to help.

All: Be not far from me, O Lord.

A reading from the first letter of Peter

If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,

and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

This is the Word of the Lord

Thanks be to God.

Gospel

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

This is the Gospel of the Lord

Praise to you, O Christ.